

# Corporate Scrutiny Committee

## Agenda

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<b>Date:</b>	<b>Friday, 12th June, 2009</b>
<b>Time:</b>	<b>10.30 am</b>
<b>Venue:</b>	<b>Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ</b>

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Notes of Previous Meeting** (Pages 1 - 2)

To confirm as a correct record the notes of the Informal meeting held on 5 May 2009.

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests and for members to declare the existence of a party whip in relation to any item on the agenda.

4. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee.

Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers.

Note: In order for officers to undertake any background research it would be helpful if questions were submitted at least one working day before the meeting.

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For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

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5. **Public Speaking/Questions** (Pages 3 - 12)

To consider a report from the Democratic Services Manager.

6. **Work Programme Progress Report** (Pages 13 - 18)

To consider the draft Work Programme and to formally approve the setting up of task and finish groups to deal with the following matters :-

- IT for Members
- Role, Performance and funding of Voluntary Organisations
- Budget

7. **Performance Management**

The Chairman to update the Committee on future arrangements to monitor Key Performance Indicators.

8. **Forward Plan - Extracts** (Pages 19 - 22)

To note the current forward plan, identify any new items, and to determine whether any further examination of new issues is appropriate.

9. **Consultations from Cabinet**

To note any consultations referred to the Committee from Cabinet and to determine whether any further action is appropriate.